

## Randolph Elementary



### *“Growing Together at Randolph Elementary!”*

It's crazy to think fall is in the air and I am writing the October Newsletter! We are quickly approaching the end of the 1st quarter on October 17th. A few points to highlight below:

- 1.) Thank you for attending Parent-Teacher Conferences. We had an awesome turn-out and the teachers appreciate the home to school partnership! It truly takes a team of all of us for the success of the whole child.
- 2.) Also thank you for your support of our Book Fair as well as the volunteers that make the book fair possible! The book fair was once again a huge success and allowed teachers to add books to their libraries as well as the school library.
- 3.) Students are continuing to do an awesome job with PBIS behavior expectations. We will recognize those positive behaviors at our upcoming quarterly PBIS assembly.
- 4.) Halloween Parties will take place on Tuesday October 31st from 2:30-3:40. Teachers will be planning the parties and will be reaching out with information. Customs can be worn for the party only. Customs are NOT to be worn to school all day. Students will have an opportunity to change right before their class's party. Reminder that the handbook still applies so no swords, knives, guns, or scary masks.
- 5.) Colder weather, as it continues to get colder, just a reminder your child needs a winter coat, boots, hat, and gloves. We will go outside unless, the office decides it is too cold/safe to have recess. If you need help getting your child the appropriate clothing, feel free to contact Mr. Beacom or Jackie, and we will help get those items. This process would be done secretly and no one will know other than myself or Jackie.
- 6.) Just a friendly reminder the front door will not open until 7:30 a.m. With it getting colder in the mornings, you may want to wait until closer to 7:30 so your child is not waiting outside.
- 7.) Red Ribbon Week is October 23rd-27th, our Red Ribbon Week Committee has planned some fun things! More details to come as it gets closer.
- 8.) As always do not hesitate to reach out to myself or your child's teacher if you have any questions or concerns.

Happy October!

**Denton Beacom**

Elementary Principal

# October 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 JH Football @ Creighton/Bloomfield 4:00 p.m.  JV Football -Home vs Niobrara 6:00 p.m.	3 Volleyball @ Hartington/Newcastle 5:30 p.m.	4	5 JH Volleyball - Home vs Wausa 2:30 p.m.  Volleyball- Home vs Bloomfield 5:30 p.m.  Football-Home vs Creighton 7:00 p.m.	6 NO SCHOOL  Cross Country Lewis and Clark Invite @ Bloomfield 4:00 p.m..	7 Volleyball @ Stanton Quad 9:00 a.m.  Junior High Volleyball @ LCC Tournament 9:00 a.m.
8	9 JH Volleyball @ Hartington/Newcastle 2:30 p.m.  JH Football @ Hartington/Newcastle 4:00 p.m.	10 JH Volleyball - Home vs Plainview 2:00 p.m.  Volleyball @ Plainview Tri 5:00 p.m.	11 FFA District Land Judging  FCCLA District Leadership Conference @ WSC	12 District Cross Country @ Pender  Volleyball - Home Osmond 5:30 p.m.	13 Football @ Wausa 3:00 p.m.	14 Volleyball @ Lewis and Clark Tournament TBA
15	16 Volleyball @ Lewis and Clark Tournament TBA	17 End of 1st Quarter Sophomore Career Day @ WSC 9:00 a.m.  Volleyball @ Lewis and Clark Tournament @ LCC	18 PSAT Online Test @ 8:00 a.m.	19 FCCLA Mtg 6:30 p.m.	20 NO SCHOOL  State Cross Country @ Kearney	21 FFA Feed the Farmers @ 8:00 a.m.
22	23 Volleyball Subdistrict TBA	24 Volleyball Subdistrict TBA  JH Quiz Bowl @ LCC middle school @ 3:00	25	26 FFA Mtg 6:30 p.m.	27 NHS Blood Drive 12:00 - 5:00 p.m.	28 Volleyball District Final TBA  Unified Bowling @ Wayne Tri 10:00 a.m.
29	30 FCCLA Pukkin Fest 1:00 - 3:00 p.m.	31 HAPPY HALLOWEEN	RED RIBBON WEEK October 23-27			



# Randolph High Newsletter

October 2023



It is amazing how fast the school year is going! It is already October and we are approaching the end of the 1st quarter on October 17th.

We have accomplished many things already. We have settled into a new schedule. 9th-10th Students have taken the Fall Map Tests and the 7th-8th graders have completed the Fall NSCAS Growth. Individual results on both the MAPS (grades 7-9) and NSCAS (grades 7-8) will be sent home with the 1st quarter report card.

Fall activities are in full swing from Jr High through Varsity events. We have checked off a few of our safety drills already including bus, tornado, lockdown, evacuation and a couple of fire drills. We had our Fall Parent-Teacher Conference. We have also started our weekly eligibility checks for student activities. We enjoyed a full week of Homecoming festivities as well! All these things while learning and growing each day in our classrooms. We have also started our weekly eligibility checks for student activities. Eligibility is covered in the student handbook starting on Page 49.

One of our school goals this year is to improve our communication with parents. You may have already seen a few emails or videos sent to you from your student. Our goal is for you to get an email or video sent for every class your student is in by the end of the quarter. Through this project, we are also working on student communication, self awareness, and engagement in what the students' are learning. We hope they will provide more information than what you could usually get by just looking at their grade. As always, we welcome parent communication with staff here at the school. Feel free to reach out anytime.

There are always questions about when students need to be in school prior to activities. As a reminder, students must be in attendance for at least half of the school day of the event or practice in which the student is participating. If the activity occurs the morning of the next day or on a weekend, the student must be in attendance for half of the school day prior to the event. Please refer to the RHS Student Parent Handbook on page 19. If in question, you can always contact Mrs. Bartels

As always, good communication between the school and the community is essential to making RHS a place **"Where Tomorrow is Built Today!"**

**Brandi Bartels**

7-12 Principal/Activities Director

# October 2023 Randolph Public Schools

Monday	Tuesday	Wednesday	Thursday	Friday
2 <b>Breakfast Pizza</b> Tater Tot Casserole Breadstick Mixed Vegetables Pineapple Oranges	3 <b>Breakfast Bites</b> Chicken Quesadilla Bean Dip Chocolate Bread Green Beans Peaches/Strawberries	4 <b>Breakfast Sandwich</b> BBQ Pork/Bun French Fries Applesauce Banana	5 <b>Muffins/Yogurt</b> Chicken Alfredo Dinner Roll Peas Mandarin Oranges Kiwi	6 <b>NO SCHOOL</b>
9 <b>Mini Pancakes/Yogurt</b> Lasagna/Garlic Twist Green Beans Pears/Apples  <b>NSLW IS 9-13</b>	10 <b>Tornado</b> Chicken Strips Dinner Rolls Corn Kiwi Grapes	11 <b>Breakfast Sandwich</b> Stuffed Cr Pepperoni Pizza Jello Poke Cake Carrots Cuties/Applesauce <b>ELEMENTARY CHOICE</b>	12 <b>Breakfast Burrito</b> Sweet and Sour Chicken Rice Fortune Cookie Peas Mandarin Oranges/Banana	13 <b>Bagel Cr Ch/ Saus. links</b> Randolph Beef Grilled Hamburgers/Bun Smiley Fries Strawberries Peaches  <b>NSLW IS 9-13</b>
16 <b>Egg/Cheese Omelet</b> Sloppy Joe Bun Tri Tator Mandarin Oranges Apple	17 <b>Breakfast Pizza</b> Popcorn Chicken Dinner Roll Mashed Potatoes California Blend Cuties/Pineapple	18 <b>Breakfast Sandwich</b> Fiestada Breadstick Green Beans Peaches Grapes	19 <b>Combo Bar</b> Chili/Crackers Cinnamon Roll Peas Apple Banana	20 <b>NO SCHOOL</b>
23 <b>Tornado</b> Mini Corn Dogs Baked Beans Chips Mandarin Oranges Apple	24 <b>Long John/Sausage links</b> Soft Shell Taco Corn Peaches Kiwi Butterscotch Brownie	25 <b>Breakfast Sandwich</b> Chicken Noodle Soup Corn Bread Peas Pineapple Oranges	26 <b>Coffee Cake/Yogurt</b> Bunza Cookie California Blend Banana Strawberries	27 <b>PB&amp;J</b> BBQ Rib Hoagie Bun Sweet Potato Fries Pears Cuties
30 <b>Waffles/Yogurt</b> Mac N Cheese Garlic Bread Little Smokies Broccoli Peaches/Grapes	31 <b>Combo Bar</b> Soft Shell Chicken Fajita Corn Mandarin Oranges Strawberries Butterscotch Brownies	<b>**2nd ENTRÉE FOR Oct. is Grilled Cheese</b> <b>***NO Entrée on Mondays</b> <b>CHEF SALAD EVERY TUESDAY</b> <b>SALAD BAR EVERYDAY FOR K-12</b>		<b>USDA IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER</b>



# LIBRARY

OCTOBER 2023

## newsletter



# THANK YOU

On behalf of the Randolph Elementary Friends (REF) and the elementary school, I would like to thank all that visited our Book Fair.

Because of your support we were able to add 32 new titles to our library and many more to the classrooms through the teacher's wish lists.



### UPCOMING EVENTS

#### Elementary:

Pumpkin Book characters (note to come home soon)

Jr./Sr. High: book clubs starting soon. Contact Mrs. Thelen, Mrs. Lackas, or Mrs. Kalin to participate.

### NEW IN THE HIGH SCHOOL LIBRARY

We recently purchased a Cricut from a generous donation. This is available to students and staff to use at any time. We have some tools and supplies available. This could be used for posters and class projects.



### HELP!

The elementary library is looking for empty Kleenex boxes. Any size will work. Please send them to school with your student if you think of it.

# LIBRARY

## newsletter

### NEW TITLES

Since the beginning of school we have added 232 new books to elementary and high school libraries. Here are just a few!

### Elementary

Bathe the Cat - Alice McGinty  
Something's Wrong! - Jory John  
Knight Owl - Christopher Denise  
Not Yet! - Kelly DiPucchio  
Chester Van Chime Who Forgot How to Rhyme - Avery Monsen  
Norman Didn't Do It! (yes, he did) - Ryan T. Higgins  
Milo Imagines the World - Matt de la Pena  
Bear is a Bear - Jonathan Stutzman  
Chez Bob - Bob Shea  
One Small Hop - Madelyn Rosenberg  
A Place to Hang the Moon - Kate Albus  
Rez Dogs - Joseph Bruchac  
Six Feet Below Zero - Ena Jones  
Time Villains - Victor Piñeiro  
What Comes Next - Rob Buyea  
Willodeen - Katherine Applegate  
This Class is a Family - Shannon Olson  
The Book That Jake Borrowed - Susan Kralovnsky

### High School

Alone - Megan E. Freeman  
Amar! and the Night Brothers - B. B. Alston  
Daughter of the Deep - Rick Riordan  
Fallout: Spies, Superbombs, and the Ultimate Cold War Showdown - Steve Sheinkin  
Paradise on Fire - Jewell Parker Rhodes  
The Shape of Thunder - Jasmine Warga  
Starfish - Lisa Fipps  
Ten Thousand Tries - Amy Makechnie  
Too Bright to See - Kyle Lukoff  
Year of the Reaper - Makila Lucier  
Warriors Series "Omen of the Stars" - Erin Hunter  
Warriors Series "The Power of Three" - Erin Hunter  
Cherish (book 6) - Tracey Wolf  
Lola at Last - J.C. Peterson  
Missing Clarissa - Ripley Jones

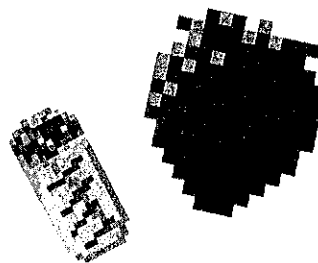
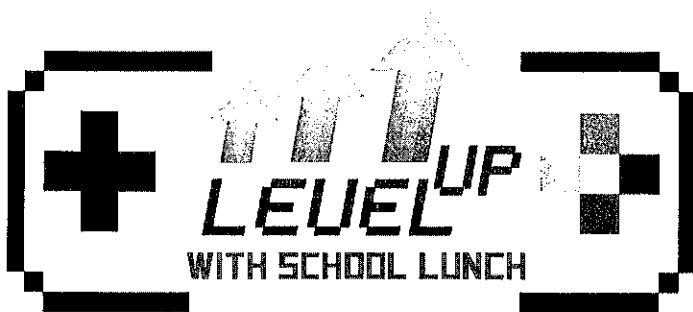
### MRS. THELEN'S PICK:



### CONTACT INFO

Mrs. Thelen  
K-12 Media Specialist  
Elementary: 402-337-0385 High School: 402-337-0252  
[kelli.thelen@rcards.org](mailto:kelli.thelen@rcards.org)





## ATTENTION PARENTS!

Did you know that school meals meet federal nutrition standards, including limits on sodium and unhealthy fats? These meals are like a secret cheat code for boosting student achievement and keeping your little adventurers in tip-top wellness!

# National School Lunch Week

October 9-13, 2023

## START

National School Lunch Week is an annual observance created by President John F. Kennedy in 1962. This week-long celebration highlights positive impact on learning and overall well-being! Delicious school lunches are a convenient and nutritious choice for students and families.

## SCHOOL LUNCH

### STATS

Nearly 30 million students enjoy healthy school lunches every day!

Nearly 100,000 schools/institutions serve 5 billion school lunches per year.

The National School Lunch Program reduces hunger and supports the realm of American agriculture.

## MENU

Let's make a healthy school lunch!

3/4 cup of vegetables with every lunch



1/2 cup serving of fruit daily



1 cup of 1% or fat-free milk



Entrées include whole grains & lean protein



## NEXT

Scan to learn the history of the National School Lunch Program, buy #NSLW23 merch and more!



NSLW resources are made possible by:

*Kellogg's*



#NSLW23 | #LEVELUPWITHSCHOOLLUNCH

# Nebraska Crunch Off 2023



**CRUNCH OFF 2023 - October**  
**date of your choice**

## **Register**

Your Crunch event to be counted!

## **For more information contact:**

Marla Kurtenbach –  
CACFP Program Specialist  
[marla.kurtenbach@nebraska.gov](mailto:marla.kurtenbach@nebraska.gov)

Taylor Schorsch –  
NSLP Program Specialist  
[taylor.schorsch@nebraska.gov](mailto:taylor.schorsch@nebraska.gov)

Sarah Meyer–  
Farm to School Network Specialist  
[sarah.m.meyer@nebraska.gov](mailto:sarah.m.meyer@nebraska.gov)

## **Come on Nebraska Let's CRUNCH OFF!**

Join Team Nebraska to celebrate October Farm to School month, promoting local seasonally available produce by biting into a local apple, or other crunchy fruits, vegetables, or even seeds any date in October. Nebraska is participating in the Mountain Plains **Crunch Off**, an eight-state competition (CO, KS, MO, MT, ND, SD, and WY).

The state with the most crunches per capita is crowned the champion. Nebraska is the 2019, 2020, 2021, and 2022 Mountain Plains Region Crunch Off champion and is looking to defend the title again!

The **Crunch Off** event encourages healthy eating, supports local agriculture, and helps students and community members gain a deeper understanding of the food system.

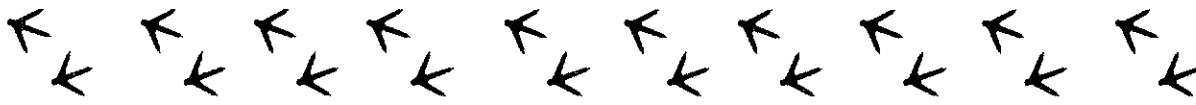
Create a Crunch Team or register as an individual. Join schools, early childhood institutions, farmers, community members, businesses and local food enthusiasts to celebrate Farm to School Month. Anyone can Crunch but you must register to be counted.



Picture compliments of Schuyler Public Schools Crunch 2021

Visit the **Nebraska Crunch Off** webpage and **Farm to School Month** webpage for tons of resources to celebrate the Crunch Off and Farm to School Month.





## CARDINAL COUNSELING

Amanda Reimers  
K-12 School Counselor  
[amanda.reimers@rcards.org](mailto:amanda.reimers@rcards.org)



Scan to visit the School Counselor website.

A TeamMates Mentor is a safe, adult friend. In TeamMates, we believe in creating lifelong friendships between students and adults. Our matches meet once a week in school to play games, work on a project or just talk. We believe EVERY CHILD can benefit from the mentoring relationship, and we try to match you with a student who has something in common with you. Interested in becoming a Teammates Mentor here in Randolph? Apply at **TEAMMATES.ORG** or contact Amanda Reimers for more information.



### IMPORTANT DATES

#### **FAFSA Completion Webinars**

October 4, 16, 20

Register for one of these webinars at:  
[educationquestfoundation.clickmeeting.com](http://educationquestfoundation.clickmeeting.com)

#### **WSC Career Day for Sophomores**

Tuesday, October 17

#### **Apply2College Day for Seniors**

Wednesday, October 18

#### **Junior High Quiz Bowl at LCC**

Tuesday, October 24 at 3:00 p.m.

#### **National Honor Society LifeServe Blood Drive**

Thursday, October 27

#### **National Honor Society Induction**

Tuesday, November 7 at 6:30 p.m.

National ACT Date  
Saturday, October 28  
Late Registration: By October 6  
Use High School Code: 281-985  
[act.org](http://act.org)



ARTICLE IX  
(Of the National Constitution and Randolph NHS Chapter Bylaws)  
Selection of National Society Members

Section 1. To be eligible for membership the candidate must be a member of those classes (sophomore, junior, senior) designated as eligible in the chapter bylaws. (Freshman are not eligible.) Candidates must have been in attendance at the school in the equivalent of one semester. Some candidates may be ineligible for induction because of the semester ruling. Many students, including students of military parents, are required to move with parents or guardians that have transferred in their work. The present school Principal should seek a recommendation from the previous school Principal pursuant to the candidate's selection. Based on the recommendation of the previous Principal, the Faculty Council may waive the semester regulation.



Section 2. Candidates must have a cumulative scholastic average of at least 93%, or 3.7 (on a 4.0 scale), or the equivalent standard of excellence. Candidates shall then be evaluated on the basis of service, leadership, and character.

Section 3. The selection of each member to the chapter shall be by a majority vote of the Faculty Council.

Section 4. A description of the selection procedure shall be published in an official school publication which is widely available in a timely fashion to all students and parents of the school. The selection procedure shall be determined by the Faculty Council and shall be consistent with the rules and regulations of the National Honor Society.

Section 5. The National Honor Society and the NASSP shall not review the judgment of the Faculty Council regarding selection of individual members to local chapters.

Contact NHS Advisor, Amanda Reimers, with any questions.

## PROGRAMS &amp; EVENTS

**Lied Randolph Public Library**email: [liedrandolphpubliclibrary@gmail.com](mailto:liedrandolphpubliclibrary@gmail.com)

phone: 402-337-0046 or contact us on Facebook

**After-School Programs**

K-1 Tuesday, Oct 3

All Elementary- Oct 10 for

FFA Farm Safety

2 &amp; 3- Tuesday, Oct. 17

4-6th-Tuesday, Oct 24

LEGO Day All Elementary - Thurs. Oct. 26

programs will last 1 hour

Children can ride the bus to the high school  
and we will meet them at the corner.

To register your child stop in or give us a call!



**The FFA Farm Safety Program**  
will be held on **Tuesday, October 10**  
**from 4:00-5:00.** This is a great  
opportunity for your child to learn more  
about what happens on the farm and  
with farm equipment.

Please give us a call by October 7th if  
your child will be attending.



**Hey Parents we have activities for you too!**  
**We will be using our laser cutter to etch into**  
**pumpkins. We have set aside Oct. 12 but will take**  
**appointments throughout the month. Call us**  
**today to learn more about it!**



LIED RANDOLPH PUBLIC LIBRARY

**October**

**Preschoolers are**  
**invited to our**  
**10:00 am Monday**  
**morning**  
**Story Time for**  
**songs, crafts,**  
**games, and**  
**activities.**  
**No registration**  
**required.**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 10:00 A.M. STORY TIME FOR PRESCHOOLERS	3 K & 1ST AFTER-SCHOOL PROGRAM 4:00-5:00	4 ALL THINGS GOOGLE ADULT CLASS REGISTER THRU NECC	5 Cardinal Kids Learning Center Preschool Classes visit the library @ 1:00	6	7
8	9 10:00 A.M. STORY TIME FOR PRESCHOOLERS	10 ALL ELEMENTARY GRADES AFTER-SCHOOL PROGRAM FFA FARM SAFETY 4:00-5:00	11	12 ADULT MAKER SPACE PUMPKIN CARVING MAKE AN APPOINTMENT BETWEEN 1:00 & 7:00	13	14
15	16 10:00 A.M. STORY TIME FOR PRESCHOOLERS	17 2ND & 3RD GRADE AFTER-SCHOOL PROGRAM 4:00-5:00	18 DINO O'DELL PERFORMING FOR THE LEARNING CENTER, K & 1ST GRADE @ THE RANDOLPH ELEMENTARY	19	20	21
22	23 10:00 A.M. STORY TIME FOR PRESCHOOLERS	24 4TH-6TH GRADE AFTER-SCHOOL PROGRAM 4:00-5:00	25	26 ALL ELEMENTARY GRADES LEGO PLAY 4:00-5:00	27	28
29	30 10:00 A.M. STORY TIME FOR PRESCHOOLERS WEAR YOUR COSTUMES!	31 HAPPY HALLOWEEN STOP IN BEFORE 8:00 FOR A TREAT	Check our facebook page for up to date activities and photos of our events!			

**The Friends of the Lied Randolph Public Library is sponsoring Dino O'Dell to perform for the Cardinal Kids Learning Center and the K & 1st Grades at the Randolph Elementary School on October 18th @ 10:00. This program is aimed for 2-6 year olds and parents are welcome to bring other preschoolers (not in school) to this fun and educational activity.**

It is the policy of the Randolph School District #45 not to discriminate on the basis of sex, disability, race, color, creed, age, religion, marital status, or national or ethnic origin in its educational programs and activities, evaluation procedures, employment policies, other agency administered programs, or in admission or access to programs or activities offered by the School District. Inquiries or complaints regarding the implementation of this or other nondiscrimination policies of the

School District of Randolph Board of

Education should be directed to:

Superintendent of Schools, Randolph Public School

P.O. Box 755, Randolph, NE 68771

Telephone: 402-337-0252